

REC: KCM
76A638A CE #803 1771

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

36 FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS 800 1/2 CORIANDER

LOT NO. 1 BLOCK 2

TRACT 29606 LEASE & 29459 LAND

SIZE OF LOT 757' x 705' NO. OF BLDGS. NOW ON LOT NONE

USE OF EXISTING BLDG. NONE

OWNER BARCLAY, HOLLANDER, CURCI TEL. 716-6580

ADDRESS 6151 W. CENTURY BLVD.

CITY LOS ANGELES, CALIF. 90045

ARCHITECT OR ENGINEER RICHARD STODDARD TEL. 788-6081

ADDRESS 13701 RIVERSIDE DR. SHERMAN OAKS, CALIF.

CONTRACTOR OWNER

ADDRESS

CITY

CONSTRUCTION LENDER NAME AND BRANCH

ADDRESS

SQ. FT. SIZE 1340 NO. OF STORIES 1 NO. OF FAMILIES 0 NEW ☒

USE OF STRUCTURE RECREATION

SIGNATURE OF APPLICANT Robert A. Campbell

VALUATION \$ 20,000

ADD ☐

ALTER ☐

REPAIR ☐

DEMOL ☐

ASSESSOR MAP BOOK PAGE PARCEL

BUILDING ADDRESS 800 1/2 Coriander

LOCALITY CARSON (COUNTY)

NEAREST CROSS ST. SESAME

DISTRICT NO. 12 GROUP H TYPE CONST. V PROCESSED BY B. J. Jones

STATISTICAL CLASSIFICATION CLASS NO. 08 DWELL. UNITS 0

SEWER MAP BK PG

USE ZONE MAP NO. 4232

SPECIAL CONDITIONS 32U CIND USE #39 TR NO 27813

BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)

TYPE OF HIGHWAY EXISTING WIDTH SETBACK FROM C.L. HIGHWAY + YARD = TOTAL

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY EXISTING WIDTH SETBACK FROM C.L. HIGHWAY + YARD = TOTAL

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

APPROVALS DATE INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS

FURNACE: LOCATION, GAS VENT, DUCTS

LATH, INT.

LATH, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

INSPECTOR COPY

57.30 PMT. FEE \$ 95.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Barclay, Hollander, Curci

ADDRESS per E. Jones

PLAN CHECK VALIDATION CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION CK. M.O. CASH

LACo 909172 SEP 13 2 3 A 57.30

P. Smith
LACo 909272 SEP 13 1 A 95.50

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

[illegible]

#2987

APPLICATION FOR ELECTRICAL PERMIT

JUN 7 1973

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

JOB ADDRESS		800 1/2 CORIANDER	
LOCALITY		Co - Carson	
NEAREST CROSS ST.		Vermont	
OWNER OR FIRM NAME		BARCLAY-HOLLANDER-CURCI	
MAIL ADDRESS		651 W. CENTURY BLVD.	
CITY		C.A.	
TEL. NO.		776-5580	
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
PERMIT APPLICANT		McCARTER ELECTRIC, INC	
ADDRESS		P.O. Box 3068	
CITY		INGLEDWOOD	
TEL. NO.		674-6547	
LICENSE OR REG. NUMBER		211232	
CLASS.		C10	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
PERMITEE SIGNATURE		[Signature]	
DISTRICT NO.		12	
PROCESSED BY		[Signature]	
APPROVALS		DATE	
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING			
FIXTURES			
POWER AUTHORIZED			
UTILITY CO. NOTIFIED			
FINAL			
NOTES:			

FOR APPLICANT TO FILL IN			
OUTLETS	NO.	EACH	FEE
RECEPT.		\$	\$
LIGHT 13			
SWITCH 10			
LIGHTING 13			
FIXTURES 10			
TOTAL 43			
FIRST 20	20	.25	5.00
OVER 20	23	.10	2.30
FIRST 20	13	.25	4.50
OVER 20		.10	
RESIDENTIAL APPLIANCES			
RANGE DRYER WTR. HTR.			
STA. COOK DISP. F.A.U.			
SPACE HTR. AIR COND.			
CLOTHES WASH. DISHWASH.			
FAN 2 OTHER			
2 1.00 2.00			
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE			
RATING HP. KW. KVA. OVER TO			
0 - 1			
1 - 10			
10 - 50			
50 - 100			
100 - 500			
SIGN, GAS TUBE, OR MARQUEE			
SIGN AND ONE CIRCUIT			
ADDITIONAL CIRCUITS			
SERV NOT OVER 600 VOLTS OR 200 AMP			
SERVICE OVER 600 VOLTS OR 200 AMP			
TEMP SERVICE, POLE, & APPURTENANCES			
TEMP LIGHT OR RECEPT. SYSTEM			
PERMIT FEE (SUB TOTAL)			
PLAN CHECK FEE			
PERMIT ISSUING FEE			
TOTAL FEE			

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LA 0005173 JUN 7 2 A 25.80

INSPECTOR COPY

[Signature]

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:
HARVEY T. BRANDT, COUNTY ENGINEER

JUN 6 1973

1

BUILDING ADDRESS	800½ Coriander St.		
LOCALITY	Carson		
NEAREST CROSS ST.	Vermont & 232nd		
OWNER	Barclay, Hollander & Curci		
MAIL ADDRESS	6151 West Century Blvd.		
CITY	L.A.	TEL. NO.	670-9033
CONTRACTOR	Aqua Mart Corporation		
ADDRESS	9004 S. Main St.		
CITY	L.A.	TEL. NO.	756 9258
STATE LICENSE NO.	246942	LIC CLASS	C 36
DISTRICT NO. <i>12</i>	GROUP <i>H</i>	ZONE <i>RPD</i>	PROCESSED BY <i>Smit</i>
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK			
ROUGH PLUMBING			
GAS PIPING			
GAS VENT			
HOT WATER HEATER			
PLUMBING FIXTURES			
GAS TEST			
UTILITY CO. NOTIFIED			
FINAL			

INSPECTOR COPY

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *J. P. ...*

PERMIT VALIDATION

CK.) M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASE

ASH Co 001 273 JUN 7 5 A 20.50

OSmer

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- a) A single building containing more than 180 drainage fixture units: 25% of the Plumbing PERMIT FEE required.
- b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). \$10.00 & \$1.00 for each additional building over one.